

1:00 CV 1229  
 termed - HBCHC

168  
 Km  
 9/24/02

FILED  
 SCRANTON  
 SEP 23 2002  
 PER *W*  
 DEPUTY CLERK

1

TRANSFER-ADJUSTMENT-FORFEITURE REPORT

| TRANS-ADJ      | DATE     | FUND   | CASE NO   | DEF | AMOUNT |
|----------------|----------|--------|-----------|-----|--------|
| *****          |          |        |           |     |        |
| SCRANTON       |          |        |           |     |        |
| 80300300801.   | 09/24/02 | 6855XX | 3:02-OP-1 | 1   | -24.18 |
| 80300300802.   | 09/24/02 | 5100PL |           | 0   | 11.40  |
| 80300300803.   | 09/24/02 | 5100PL |           | 0   | 0.41   |
| 80300300804.   | 09/24/02 | 0869PL |           | 0   | 8.37   |
| 80300300805.   | 09/24/02 | 0869PL |           | 0   | 4.00   |
| 80300300801.   | 09/24/02 | 0869PL |           | 0   | -5.69  |
| 80300300802.   | 09/24/02 | 0869PL |           | 0   | 5.69   |
| DIVISION TOTAL |          |        |           |     | 0.00   |

BENSON

1:00-1229

9/23/02

89569

Rec